6931224 - 03/ 29/ 96

### **UNOFFICIAL COPY**

### RELEASE DEED

#### 26383560 ! MAIL TO: 🚉 LAWRENCE J. LUCHENE DEPT-01 RECORDING 13 1107 GRANT STREET T#0012 TRAN 0686 05/21/96 11:09:00 🔛 EVANSTON, IL6020L 46605 1 CG \*~96~383560 COOK COUNTY RECORDER NAME & ADDRESS OF TAXPAYER: LAWRENCE J. LUCHENE 1107 GRANT STREET EVANSTON, IL60201 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CANDEN and State of NEW JERSEY for and in consideration of one dollar, and for other 5,00% and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim mate: LAWRENCE J. LUCHENE ANNETTE M. LUCHENE and State of ILLINOIS of the County of \_\_COOK all right, title interest, claim or demand, whatsoever he/she/they may have (equired in, through or by a certain mortgage/note, bearing date 04/07/94, and recorded in the Recorder's Office of COOK. County, in the State of 94131327 ILLINOIS , as Document No. to the premises therein described, , State of ULLINOIS situated in the County of COOK , as follows, to wit: LOT 7 IN BLOCK I IN SEWELLS, CLEVELAND AND SIMMONS SUBDIVISION OF THE SOUTH 5 ACRES OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-07-112-026

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together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 02, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

JORNNE GARCIKAZO ASSISTANT VICE-PRESIDENT

ASSISTANT SECRETARY

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## UNOFFICIAL COPY STATE OF CALIFORNIA County of SAN BERNARDINO SSS

6931224 03/29/96

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOANNE GARCILAZO ASSISTANT VICE-PRESIDENT KYSA PEUKERT ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and defivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notarial seal, May 22, 1996
My commission expires on AUG 2 8 1998 1998 19
JANAKA H. RATNA YAKE COMM. #1037415 RIVERSIDE COUNTY My Comm Esin. Aug. 28, 1988  IMPRESS SEAL HERE
RELEASE DEED FROM TO

## UNOFFICIAL COPY

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