

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To: **BOX 77**  
**WESTAMERICA MORTGAGE COMPANY**  
**1 S. 660 MIDWEST ROAD**  
**OAKBROOK TERRACE, IL. 60181**  
**ATTN: JOYCE GRUDZIEN**

Loan No. 00103021-50

Commonly known as:

357 WEST 124TH STREET  
CHICAGO, IL 60628

06283577

DEPT-01 RECORDING \$23.00  
T40012 TRAN 0688 05/21/96 11:15:00  
#6622 + CG \*-96-383577  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/09/96 executed by  
**PAULETTE SMITH, HUSBAND AND WIFE**

06283576

to **AMARIS MORTGAGE, AN ILLINOIS CORPORATION**  
and whose address is **11712 S. WESTERN AVENUE, CHICAGO, IL 60643**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of \_\_\_\_\_ on real estate legally described as follows:

LOT 14 IN VAN ETTEN'S WEST PULLEMAN PARK SUBDIVISION BEING A  
RESUBDIVISION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE  
INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED ON JULY  
9, 1925, AS DOCUMENT NO. 8969314, IN COOK COUNTY, ILLINOIS.  
P.L.N. 25 28-406-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/09/96

Witness:

STATE OF ILLINOIS

On 05/09/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

**PRESIDENT, AMARIS MORTGAGE**

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

Witness:

**LAWRENCE BARNES**

)ss.

COUNTY OF **DU PAGE**

before me, the undersigned, a Notary Public in and for the said County and State,

**LAWRENCE BARNES**

"OFFICIAL SEAL"

Cindy M. Vitulli

Notary Public, State of Illinois

My Commission Expires 12/05/99

(Official Seal)

**TAMMY JEAN GORSKI** **CINDY M. VITULLI**

Notary Public for the state of ILLINOIS

My commission expires: **12/05/99**

OWN 12/05/99

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