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. DEPT-01 RECORDING \$25.00
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. COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

7600 331-L

Legal Description:

Lot 13 in Monson and Company's resubdivision of Lots 1, 2, 3, 4, 5, 6, 12, 13 and Lots A, B and C and a Private Drive in Monson and Company's second Palos Park subdivision of the North West 1/4 of the North East 1/4 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property:

11901 S. 92nd Avenue, Palos Park, IL 60464

Tax Numbers:

23-27-200-001-0000 and 23-27-200-012-0000

2500
aw

Property of Cook County Clerk's Office

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76-60330 C

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank of Blue Island, as Trustee under Trust Agreement dated December 8, 1992 and known as Trust number 92054

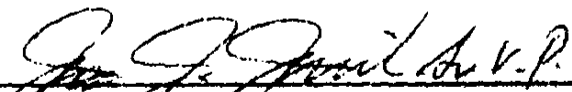
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date **March 15, 1993**, and recorded in the Recorder's office of Cook County, in the State of Illinois, on **April 23, 1993** as Document No. **-93302810**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 13 in Monson and Company's resubdivision of Lots 1, 2, 3, 4, 5, 6, 12, 13 and Lots A, B and C and a Private Drive in Monson and Company's second Palos Park subdivision of the northwest 1/4 of the north east 1/4 of section 27, township 37 north, range 12 east of the third principal meridian, in Cook County, Illinois.

P.I.N.: 23-27-200-001-000 and 23-27-200-012-0000
Commonly known as: 11901 S. 92nd Avenue, Palos Park, IL 60464

IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF BLUE ISLAND**, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr.. Vice President, and attested by its Asst. Secretary, this 7th day of May, 1996.

By:


James J. Jurik, Sr. Vice President

Attest:


Paul J. Nicola, Asst. Secretary

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BOX 333-CTI

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BOX 333-611

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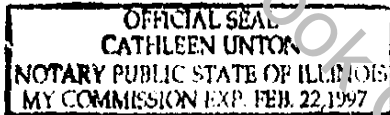
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT James J. Jurik personally known to me to be the Sr. Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, and Paul J. Nicola, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Sr. and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date May 7, 1996.



Notary Public



Document Prepared by: Cathleen Unton
First National Bank of Blue Island
13057 S. Western Avenue
Blue Island, IL 60406

RETURN DOCUMENT TO:

John M. Ford
11901 S. 92nd Avenue
Palos Park, IL 60464

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