96383631

DEPT-01 RECORDING

\$23.00

140012 TRAN 0690 05/21/96 11:39:00

\$6678 + CG *--96-383631

CODK COUNTY RECORDER

760 \$5796 L ON RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021261001515

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest and State of Illinois, to wit: in the following described premises, siturated in the County of COOK

LOT 10 IN BLOCK 6 IN RRAME. G LOOMIS GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NOPTHWEST 1/4 AND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10/ TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRIR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1355 AS DOCUMENT NUMBER 1612908 IN COOK COUNTY, ILLINIOS. PIN # 24-10-302-003-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby Thomas C Vaccaro Jr and acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Sandra C Vaccaro, His Wife

Coak and State of Illinois, all the right, title, interest, claim or demand of the County of whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing day of December, 1993 and recorded or registered in the office of the date the 4th County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of Cook n as Document No. 03010451 and a certain Assignment of Rents

Records, on page bearing date the

day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Records, on page

of Titles of

as Document No. Page 1 of 2

17220LT1/RELEASE1

BOX 333-CTI

Contract of

Property of Coof County Clerk's Office

Waste Will

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its affixed, Assistant Secretary,

this

10th day of May, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Raymond F Seiffert

Assistant Secretary

Robert T Holland

STATE OF ILLINOIS COUNTY OF COOK

88.

I, the undersigned, a Noticy Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Belik For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate shall of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpones herein set forth.

Given under my hand and notarial seal, this

PAMELA R LOUGHLIN

NOTARY PUBLIC, STATE OF ILLINOIS x 1 res 10/30/97

This instrument was prepered by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NEW LOAN NO. 021261001515 17220LT2/RELEASE2

Page 2 of 2

Property of Cook County Clerk's Office