KP 960265725K

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96383714

. DEPT-01 RECORDING

\$23.00

T#0012 TRAN 0690 05/21/96 11:55:00

46765 + CG #-96-383714

CODE COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns are FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST	nd transfers to
KALAMAZOO, MI 49008	all the rights, title and interest
of undersigned in and to that cortain Real Estate Mortgage dated executed by MARION P. HUNT	MAY 14,1996 ,
Oxford Oy	to
FIRST OF AMERICA MORTGAGE COMPANY	
a corporation organized under the laws of STATE OF MICHIGA	V
and whose principal place of business is ONE FIRST OF AMI	ERICA PKWY
and recorded as DOCUMENT NUMBER CSC53713, in	COOK
County Records. State of ILLINOIS and descri	bed hereinafter as follows:

SITUATED IN THE CITY OF PARK RIDGE, COUNTY OF COOK, STATE OF ILLINOIS LOT 14 IN GREENWOOD ESTATES IN PARK RIDGE, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAINT ANSELM'S EPISCOPAL CHURCH RESUBDIVISION NO. 1 OF LOT 1 IN SAINT ANSELM'S EPISCOPAL CHURCH SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1990 AS DOCUMENT 90408845 ALL IN COOK COUNTY ILLINOIS.

73%

69.23-101-017

Original Mortgage Amount was \$ 150,000.00

Loan ID: 0751640, 96040193

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BOX 333-CTI

96283714

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IN WITNESS WHEREOF, said assignor has concern to the service of th	aused this instrument to be signed by itsand its corporate seal to be hereunto affixed this	
IN THE PRESENCE OF:	FIRST OF AMERICA MORTGAGE COMPANY	
CINDY M. SMARTIN	BY: MATTHEW LAHMAN	
MARKET MARTIN ON TITE	ITS: PORFOLIO SERV SUPERVISOR	
STATE OF		
COUNTY OF		
	0,	
On this 14TH day of MAY	in the year of, 1996 before me, a Notary	
Public in and for said County appeared MAT	THEW LAPMAN , to me personally y that he/elie is the PORFOLIO SERV SUPERVISOR	
of FIRST OF AMERICA MORTGAGE COMP	PANY	
the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.		
the free act and deed of said Corporation.	7.0	
Mortgage Loan Account # 0751640, 9604	0193 . <b>(5</b>	
	C E	
THIS INSTRUMENT DRAFTED BY:	<u> </u>	
FIRST OF AMERICA MORTGAGE COMPANY ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009	74	
Return to: FIRST OF AMERICA LOAN SERVICES, TONE FIRST OF AMERICA PARKWAY ATTN: DOC CURING/K-A12-2P KALAMAZOO, MI 49009	NC.  CINDY M. MARTIN  Notary Public, Kalamazon County, 1.1  Ny Commission Expuss April 22, 1997	

Loan ID: 0751640, 96040193 Page 2 of 2

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