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96383809

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



DEPT-01 RECORDING \$25.50
T40014 TRAN 5225 05/21/96 11:21:00
#3542 + JW *--96-383809
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 964
Loan No: 08551652
Borrower: NICHOLAS P. KITOWSKI
Permanent Index Number: 13-97-213-017

Date: Effective March 6, 1996

Owner and Holder of Security Instrument ("Holder"):
HOMES MORTGAGE CONSULTANTS, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, a Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: March 6, 1996
Original Amount: \$ 100,000.00
Borrower: NICHOLAS P. KITOWSKI AND CATHEEN KITOWSKI, HIS WIFE
Lender: HOMES MORTGAGE CONSULTANTS, LTD
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Handwritten initials: R.P.C.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 5407 NORTH NATOMA AVENUE, CHICAGO, ILLINOIS 60656

ATTORNEYS' NATIONAL TITLE NETWORK

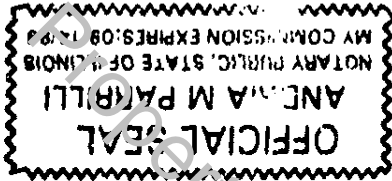
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Vertical stamp: 96383809

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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9.14.99
Notary Public in and for Andrea M. Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 6th day of March, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gyntha Grable, Operations Officer as its attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said HOMES MORTGAGE CONSULTANTS, LTD, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois
County of DuPage

§ Gyntha Grable, Operations Officer

By: Gyntha Grable
(Printed Name and Title)

HOMES MORTGAGE CONSULTANTS, LTD
By Accubanc Mortgage Corporation
its attorney in fact

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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LEGAL DESCRIPTION

ALL OF LOT 3, AND LOT 4 (EXCEPT THE NORTH 20 FEET THEREOF), IN PETTIT'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 4 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 16 ACRES OF SAID WEST 1/2 (EXCEPTING THEREFROM THAT PART OF THE EAST 2 ACRES OF SAID SOUTH 4 ACRES LYING SOUTH OF SAID NORTH 16 ACRES) IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-07-213-017, 13-07-213-018

Traced by _____

Property of Cook County Clerk's Office

2013-07-28

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