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DEPT-11 TORRENS #27.50
7:00:13 TRAM 8159 05/31/96 11:52:00
43417 # 7E *--96-333072
COOK COUNTY RECORDER

96383072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAE HEON JEONG AND SOON JOONG JEONG, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGN bearing date the 30TH day of MAY, 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page ----, as document No. 3969306 & 3969307, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

De-Registered 96193576

96-33-203-058-1001

UNIT "A" IN 620-24 PRATT CORPORATE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 36 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 179, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR382844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-33-203-058-1001
Address(es) of premises: 620 NORTH PRATT, SCHAUMBURG, ILLINOIS 60193
Witness _____ and _____ and seal _____, this 18TH day of MARCH, 19 96

Mauro Palumbo ASST. VICE-PRES.
Nancy Piotrowski ASST. SECRETARY

This instrument was prepared by K. MIELKE, C/O HARRIS BANK ROSELLE, BOX 72200, ROSELLE, IL 60172 (NAME) (ADDRESS)

27.50

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

J. Seong
620 N. Pearl
Sch. II 60193

BANKFORMS, INC.



Property of Cook County Clerk's Office

OFFICIAL SEAL
Notary Public, State of Illinois
Sherry Lynn Annorano
My Commission Expires

Commission Expires 08/12/96
Notary
18TH day of MARCH 19 96

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE J. OSTERMEIER, President of the HARRIS BANK ROSELLE, personally known to me to be the ASST. VICE, and NANCY PIOTROWSKI, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS.

08-33-96-22