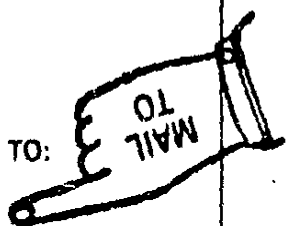


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



96384487

95 MAR 22 PM 3:01

WHEN RECORDED MAIL TO:

OSVALDO FELICIANO
3338 N RIDGEWAY
CHICAGO IL 60618

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96384487

SEND TAX NOTICES TO:

Oswaldo Feliciano
3338 N. Ridgeway
Chicago, IL 60618

FOR RECORDER'S USE ONLY

248539

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Oswaldo Feliciano, 3338 N. Ridgeway, Chicago, IL 60618**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 24th day of January, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95060602, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRANDVIEW, A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K.K. JONES, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-23-321-026-0000
Address(es) of premises: 3338 N. Ridgeway, Chicago, IL 60618

Witness Our hand(s) and seal(s), this 19TH day of MARCH 1996

By: *Dawn M. Kimball* (SEAL)
DAWN M. KIMBALL (Name & Title) VICE PRESIDENT

Attest: *Anne L. Conro* (SEAL)
ANNE L. CONRO (Name & Title) ASST. VICE PRESIDENT

This instrument was prepared by Michael Ramsden 201 S. State Street, Hampshire, IL 60140.
M.A. PINNE

STATE OF ILLINOIS)

COUNTY OF KANE)

96384487⁸

On this 19TH day of MARCH, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO and known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

248539

UNOFFICIAL COPY

01-24-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 20093783556

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzin Residing at [Redacted]
Notary Public in and for the State of [Redacted] My commission expires [Redacted]

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Property of Cook County Clerk's Office

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