

UNOFFICIAL COPY

When recorded return to:

96384501

~~Nationwide Title Guaranty~~
7530 Glenoaks Blvd., #200
Burbank, California, 91522

JOEL GOLDMAN
ATTORNEY AT LAW
3701 ALGONQUIN RD.
POLLING MEADOWS, IL 60008

235(A)

DEPT-01 RECORDING \$23.50
140003 TRAN 2532 05/21/96 10:21:00
42462 RB *-96-384501
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **STEPHEN A. SCHWARZ** to **FIRST FEDERAL FUNDING CORP** bearing the date 07/27/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94692785

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6357 N MERRIMAC
CHICAGO, IL 60646

pin# 13 05 104 010

dated 05/13/96
CHASE MORTGAGE SERVICE INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By: *Laurie Kezsbom*
Laurie Kezsbom
VICE PRESIDENT

96384501

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/13/96 by **Laurie Kezsbom** the VICE PRESIDENT of **CHASE MORTGAGE SERVICE INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SU MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
CHA2 *6111432*



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10/20/04

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 127 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING
A SUBDIVISION OF TRACT NUMBER 1 BRUMMEL AND CASE
FOREST PRESERVE CONSOLIDATION PLAT ACCORDING TO PLAT
OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY
13, 1920 AS DOCUMENT 117591, IN SECTION 5, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND ALSO OF LOT 5 OF BILLY CALDWELL'S
RESERVE IN TOWNS 40 AND 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-05-104-010-0000

Document Prepared by:

Louis Kezbum

7510 Glenhurst Ave.

Burbank, CA 91504

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