CESF#00017051



96384766

DEPT-01 RECORDING

146666 TRAN 1529 05/21/96 14:22:00

\$8255 \$ JIT \*-96-384766 COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of one and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto JOSHUA JACKSON AND WIFE ELSIE LEE JACKSON of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage pearing date JUNE 19, 1987 and recorded in the office of the recorder of COCK COUNTY, Illinois on SEPTEMBER 3, 1987 in Book of ac Page as document number 87486953 \_\_\_\_ to premises therein described as follows, to wit:

LOT 75 IN SUBDIVISION OF LOTS 1 TO 5 AND LOT 7 OF BLOCK 4 AND LOTS 1 TO 6 AND LOTS 11 TO 14 OR BLOCK 3, 4 AND 5 OF CLOCK 5 OF COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 187 S. CALIFORNIA STREET -PERM.TAX# 16-24-206-033-0000 CHICAGO, IL 60608 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Cricago has caused its name to be signed to these presents, by its Executive Director, this <u>IST</u> day of MAY, A.D., 1996.

Neighborhood Housing Services of Chicago, Inc.

By\_

Bruce A. Gottschall Executive Director

ATTEST:

James K. Wheaton Program Director

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Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK SS

I, Alejandrina Aquilar a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this <u>IST</u> day of <u>MAY</u> A.D., The Clark's Office 1996.

OFFICIAL SEAL ALEJANDRINA AGUILAR Notary Public, State of Minds bly Commission Explice 5-10-94

THIS INSTRUMENT PREPARED BY NINA AGUILAR Chicago Energy Savers Fund 747 N. May Street Chicago, Illinois 60622

RETURN RECORDED DOCUMENT TO:

JOSHUA JACKSON C/G DOROTHY DAVIS 1357 S. CALIFORNIA STREET CHICAGO, 11 60608

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