

UNOFFICIAL COPY

PREPARED BY
RECORD AND RETURN TO:

ECON MORTGAGE SERVICES
201 EAST OGDEN AVENUE SUITE 108
HINSDALE, ILLINOIS 60521

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

96381044

RECORDED
INDEXED
MAY 13 1996
11 51 AM
CLERK'S OFFICE

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AMES CAPITAL CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1996
executed by BOOKER T. BROWN AND LUTIE B. BROWN

to ECON MORTGAGE SERVICES
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVE. STE. 108, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____ page(s) _____ as Document ~~96306463~~
No. COOK County Records, State of ILLINOIS described hereinafter as follows:
96306463

THE SOUTH 1/2 OF LOT 23 IN HOWARD'S SUBDIVISION OF BLOCK 28
IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2
LYING WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND
PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 9309 SOUTH ADA AVENUE CHICAGO, ILLINOIS 60620

25-05-321-003

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day
of APRIL, 19 96.
Notary Public Earl F. Fleming
County, DUPAGE
My Commission Expires 1-29-98

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION
By: Connie J. Fleming
Title: VICE PRESIDENT
By: _____
Title: _____
Witness: _____

"OFFICIAL SEAL"
Earl F. Fleming
Notary Public, State of Illinois
My Commission Expires 1-29-98

This area for official notary seal

96381044

235/2

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