when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

96384078

MCA#: 1900079599

Mellon: 290775 FHLMC#:635012537

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

05-16-96 15:27 RECORDING 23.00 0.50 MAJI. 96384078

FOR GOOD AND VILUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCA MORTGAGE CORPOFATION, a Michigan Corporation whose address is 23999 Northwestern Hwy, Southfield, MI 48075, its successors or assigns, (assignee). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to whose address MELLON MORTGAGE COMPANY, a Colorado Corporation, is 3100 Travis Street, Houston, "X 77006-3699, its successors or assigns, (assign@e) Said mortgage bearing the date 10/20/92, made by PAUL W THOMPSON to AMERICAN FRONTIERS MORTGAGE CORPORATION and recorded in the Recorder or Registra; of Titles of County, Illinois in Book as Instr# 92-809960 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 805 N. HARVEY OAK PARK, IL 60302 dated 05/15/96

MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA

VICE PRESIDENT

ROTARY PUBLICATION OR IN LOS ANGELES COUNTY COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by LAURIE S. KEZSBOM this 15th day of May, 1996 of MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA on behalf of said CORPORATION.

96384078

MARIA P SANDOVÁL.

COMM. #1056249

Prepared by:

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



Property of Cook County Clark's Office

EXHIBIT 'A'

LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 10 IN REYNOLDS COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-301-010

Property of County Clark's Office

Property of Cook County Clark's Office