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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
MCA#: 1328000086
Mellon:289175
FHLMC#:576359092

96384082

96 MAY 15 PM 3:39



ASSIGNMENT OF MORTGAGE

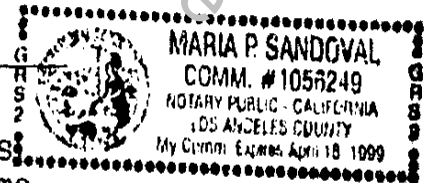
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96384082

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCA MORTGAGE CORPORATION, a Michigan Corporation whose address is 23909 Northwestern Hwy, Southfield, MI 48075, its successors or assigns, (assignee) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MELLON MORTGAGE COMPANY, a Colorado Corporation, whose address is 3100 Travis Street, Houston, TX 77006-3699, its successors or assigns, (assignee). Said mortgage bearing the date 09/29/96, made by RICHARD L. GOMEZ, SR., AND MARIA M. GOMEZ to LIBERTY NATIONAL MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94878851 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1300 HARTMANN DRIVE
dated 05/15/96 SCHAUMBURG, IL 60193
MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA

By Laurie S. Kezsbom
LAURIE S. KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 15th day of May, 1996, by LAURIE S. KEZSBOM of MCA MORTGAGE CORPORATION FKA MORTGAGE CORPORATION OF AMERICA on behalf of said CORPORATION.

96384082

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

23,50 KB

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EXHIBIT 'A'

LOT 6181 IN SECTION 1 WEATHERSFIELD UNIT 6, BEING A
SUBDIVISION IN ;THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1966, AS
DOCUMENT NUMBER 19767895, IN COOK COUNTY, ILLINOIS.

PIN# C7-29-407-006

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