

Prepared By:

UNOFFICIAL COPY

ELIZABETH CARSTENS

96384133

96 MAY 17 AM 10:41

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, #110
PALATINE, IL 60067

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96384133

PROFESSIONAL
A.T.G.F.
370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11432

FOR VALUE RECEIVED in and to the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TEXAS 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1996
executed by RUSSELL C. PETERSON AND KAREN A. PETERSON, HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of
and whose principal place of business is

96384132

THE STATE OF ILLINOIS
600 NORTH COURT, SUITE 110, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3700 WREN LANE, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On APRIL 8, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires

11-17-98 County, COOK

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/22/94

DPS 171

96384133

23/00
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RIDER - LEGAL DESCRIPTION

LOT 2135 IN ROLLING MEADOWS UNIT NUMBER 13, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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02-36-408-008

DPS 049

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