

UNOFFICIAL COPY

96384310

COOK COUNTY,
RECORDER

56 MAY 17 PM 2:58

RELEASE DEED

JESSE WHITE
ROLLING MEADOWS

LOAN NO. 5052000976

RECORDING 23.00
FEE 6.50
96384310

the above space for recorder's use only

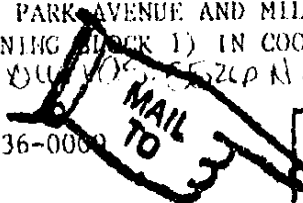
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DANIEL Q. HERBERT, SINGLE NEVER MARRIED AND LAURA C. MCDUGALD, SINGLE NEVER MARRIED.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 95281534

and Assignment of rents, recorded in the Recorder's Office of County, in the State of Illinois, as

Document Number, to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit

LOT 10 IN A.F. HALLMANN'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 4 IN CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.
COOK COUNTY, ILLINOIS, 60172
PIN#13-08-200-036-0009



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SBI 95-001882

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary this 14th day of February A.D. 1996

STANDARD FEDERAL BANK for savings

BY A. C. G.
Vice President

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

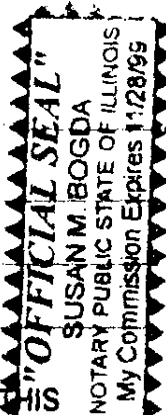
I, the undersigned, a Notary Public in and for said County in the State aforesaid. **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11-29-99

Mail to

Recorder's Box No.



Susan M. Bogda
Notary Public

FOR INFORMATION ONLY INSERT STREET
ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5526 N MASON AVE

CHICAGO IL 60630-1110

"FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEEDS OF TRUST WAS FILED."

96384310

THIS INSTRUMENT WAS PREPARED BY

VALORIE HILLNER

800 BURR RIDGE PARKWAY
BURR RIDGE ILLINOIS 60521-6486

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NOV 17 PM 2:50

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96384311

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GEORGE WHITE AND DELOISE WHITE, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 24, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-001376 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the debts secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this November 14, 1995.

FORD CONSUMER FINANCE COMPANY, INC.



3195-01189

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

S. Hastings
S. Hastings, Assistant Vice President

Karen Nix
Karen Nix, Assistant Secretary

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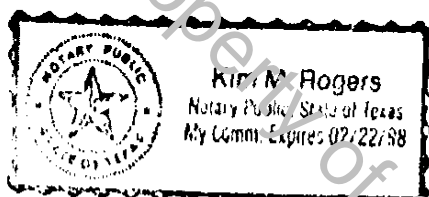
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 14, 1995.



Kim M. Rogers

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 250404
DALLAS, TEXAS 75265-0404
PAID BOX#2774 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0264738

LEGAL DESCRIPTION ADDENDUM

A/K/A 4140 W 19TH STREET. P.I.N.#16-22-411-01, THE SOUTH 80 FEET OF THE WEST 19 FEET OF THE EAST 415 FEET 3 INCHES OF BLOCK 2 IN LAWNDALE REDEVELOPMENT CORPORATION RESUBDIVISION OF PARTS OF LOTS 5 AND 6, IN THE SUBDIVISION BY THE EXECUTORS OF WALTER BUTLER OF LOT 3 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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