UNOFFICIAL COPY 0**7**85667 96384314 \$5 MAY 17 TH 2:59 RELEASE DEED COOK COUNTY RECORDER MAIL TO: JESSE WHITE ROLLING MEADOWS NAME AND ADDRESS OF PREPARER: RECORDING 25.00 NationsBanc Mortgage Corporation HAIL 0.50 101 E. Main St. Suite 400 96384314 10202 Louisville, KY RECORDER'S STAMP Know All Men by These Presents, That NationsBanc Mortgage Corporation FKA NCNB Mortgage Corporation FKA NCNB Texas Mortgage Corporation of the County of Jefffreon and State of Kentucky for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Kirk M. Birkenheier, a a bachelor and Denise A. Suchor, a spinster of the County of Cook and State of Illinois all right, title, interest, may have acquired in through or by a certain claim, dernand, whatsoever bearing the date the 5th day of September A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book Page Document No. 3822811 , to the camises therein described, situated in the County of Cook , State of Illinois, as follows to wit: See Attached Legal Description. 126. # 93618901 5019600196 C/O/H/S O/F/C WHEN RECORDED MAIL TO SBI TITLE, INC. 1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173 (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 07-35-200-016-1162 Property Address 1208 | Knottingham Court, Schaumburg, IL 60193 WITNESS hand and seal this 8thday of April 19 96. Werkiel Soal) NationsBane Mortgage

NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES

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STATE OF KENTUCKY)
County of Jefferson

| 1; the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREB THAT | |
|--|------------------|
| personally known to me to be the same person whose name subscribed to the forego | oing instru- |
| ment, appeared before me this day in person, and acknowledged that Yolanda Burnles sealed and delivered the said instrument as Her free and voluntary act, for the | gned, ses and |
| purposes therein set forth, including the releaser and waiver of the right of homestead. | 10.06 |
| Given under my hand and notarial seal, this 8th day of April | 19 96 |
| | 000 |
| (Seal) Candy J. Morris | Notary Public |
| | • |
| My commission expires on October 27 1996 NOTARY | |
| NOTARY | |
| S. PUBLIC. S. | |
| | |
| MARGE WELLEN | |
| C) AMMIN. | |
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LOAN NUMBER: 109571045 ST-CO CODE: 12-031

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EXHIBIT "A"

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ITEM 1: UNIT 2A IN BUILDING 24 AS DESCRIBED IN SURVEY DELINEATED ON THE ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF MAY 1979 AS DOCUMENT NUMBER 3094348.

ITEM 2: AN UNDIVIOED .5438% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION AEGISTERED ON THE 24TH DAY OF JUNE, 1983, AS DOCUMENT NUMBER 3314578) AND (EXCEPTING THEREFROM THE NORTH 50.00 FEET, EXCEPT THE NORTH 50 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office

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Property of Cook County Clerk's Office