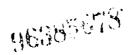
This document prepared by and upon regordation, please return to:

Alan D. Lev, Esq. Ruttenberg & Ruttenberg 325 West Huron Street Suite 806 Chicago, Illinois 60610

n

#25.50 \$25.50



PARTIAL RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAMAS unto LILL ON THE PARK, L.L.C., an Illinois limited liability company, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Crock County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining

CAPTION OF DOCUMENT

DATE OF DOCUMENT

DOCUMENT NUMBER

Construction Mortgage

Dated May 12, 1995

95330893

Recorded May 19, 1995

UCC Financing Statement

Recorded May 19, 1995

95330894

This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the Documents listed above and the liens and security incrests created thereby with respect to the real estate and other rights and property described in the Document; listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, AMERICAN NATIONAL BANK AND TRUST (OMPANY OF CHICAGO has caused these presents to be signed by its <u>Vice</u> President and attested to by its <u>Vice</u> President as of <u>May 13</u>, 1996.

AMERICAN NATIONAL BAN'S AND TRUST COMPANY OF CHICAGO, a variational banking

association

Attest:

96355678

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clark's Office

) SS. COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTITION AT Mark Dada delis. Dree F. Markin , Vice President, of AMERICAN NATIONAL BANK AND TRU COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribt to the foregoing instrument as such Vice President and Vice President, respectively, appear before me this day in person and acknowledged that they signed and delivered the said instrument as the own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes there set forth. GIVEN under my hand and Notarial Seal this 13tday of May , 1996.	nd ST ed ed eir
Notary Public Notary Public Notary Public Notary Public Notary Public, State Of Illinois My Gommission Expires 02/09/97	
My Gommission Expires 02/09/97	

Property of Cook County Clerk's Office

EXHIBIT A

PARCEL 1:

LOT 5 IN LILL ON THE PARK RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,*RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

* ACCORDING TO THE PLAT THEREOF

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, CVFR AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION PLCORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 96761186 AND AMENDED AS DOCUMENT NUMBER 96141129.

PIN NO: 14-29-418-001 AND 14-25-413-037

ADDRESS OF PROPERTY:

1049 W. Liel AVENUE, CHICAGO, ILLINOIS 60614

Section 1200

Property of Cook County Clerk's Office