

UNOFFICIAL COPY

Prepared By:

FINA JAVIER
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

96385904

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

DEPT-01 RECORDING \$23.50
T0001 TRAN 3986 05/22/96 09:11:00
47183 RC *-96-385904
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAN NO. 1 3417090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1996
executed by RICARDO M. NIEVES, AN UNMARRIED MAN AND
ELISEO ALICEA MARRIED TO DORALUZ ALICEA**
to FIRST NATIONAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No.
No. , COOK

page(s) , as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 2052 NORTH LAMON AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On MARCH 12, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICK J. PALANDRI
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

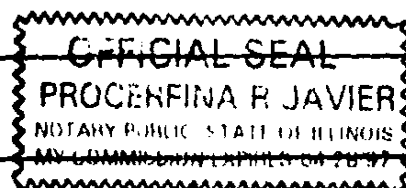
Notary Public *[Signature]*
COOK County,

My Commission Expires 12/28/97

By: RICK J. PALANDRI
Its: PRESIDENT

By:
Its:

Witness:



ATTORNEYS' NATIONAL
TITLE NETWORK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

10/11/03

96385904

13-33-228-017

Property of Cook County Clerk's Office

**DORALUZ ALICIA, EXECUTED THE MORTGAGE DATED MARCH 12, 1996 SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMEWEAD RIGHTS

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 19 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIPER - LEGAL DESCRIPTION