

# UNOFFICIAL COPY 9635140

415691  
HUD CASE NO: 131-~~317656~~

THIS INDENTURE

WITNESSETH: that... HENRY G. CISNEROS, ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

F	2550	A
P		P
T	ASSN	V
I		

- DEPT-01 RECORDING \$25.50
- T37777 TRAN 2902 05/21/96 12:45:00
- #8288 # FBI \*--96--385140
- COOK COUNTY RECORDER

RAYMOND WILLIAMS

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 3 day of May, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development, by Federal Housing Commissioner.

[Signature]

Debra F. Robinson

Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

[Signature]

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

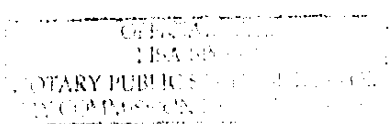
9635140

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 5/8/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 8 day of May, 1976.

[Signature]



**Legal Description:**

LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commonly known as: 5620 SOUTH BISHOP STREET CHICAGO, ILLINOIS  
Permanent Tax No: 20-17-110-034

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

5/16 [Signature]  
Date Signed

Return to:  
X [Signature]  
12730 S Aberdeen  
Chicago IL 60643

08365140

This Deed prepared by:

PETER ALEXANDER  
ATTORNEY AT LAW  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Tax Bill to:  
X  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PETER ALEXANDER FILE NO.: PA - 16832



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