

96385266

DEPT-01 RECORDING 125.50
T#0011 TRAN 1358 05/21/96 14:56:00
40544 \$ RM *-96-385266
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

2350

That LASALLE BANK LAKE VIEW, TRUSTEE

3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GARY WAYNE CRIDER & ZOILA P. CRIDER HIS WIFE IN JOINT TENANCY

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in through, or by a certain TRUST DEED, bearing date the 12TH day of MAY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 89251266, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 158 IN LAKEVIEW TOWERS UNIT NO. 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 622 FEET THEREOF, AT RIGHT ANGLE MEASUREMENTS) IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-29-308-005

4179037 TR 1/2 (SS)



GARY + ZOILA Crider
2119 Lashburn Dr.
Des Plaines, IL 60018

96385266

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 25TH day of APRIL, 19 94.

AIT

Michael Stump

MICHAEL STUMP, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, ADDIE MARTINEZ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP, VICE PRESIDENT

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official NOTORIAL seal, this 13th day of April, 19 94.

Addie Martinez
Notary Public

Commission expires 4/21/96

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

OFFICIAL SEAL
ADDIE MARTINEZ
Notary Public, State of Illinois
My Commission Expires 04-21-96

UNOFFICIAL COPY

1/23/2017

Property of Cook County Clerk's Office

99365266