

# UNOFFICIAL COPY

## WARRANTY DEED

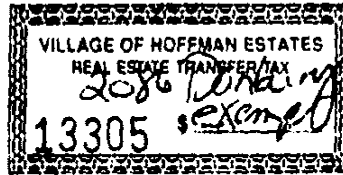
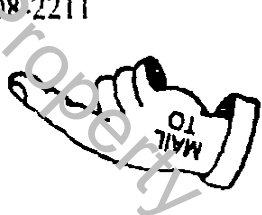
131-571147

96386464

### AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

DEPT-01 RECORDING \$27.50  
T#0010 TRAN 4932 05/22/96 10:28:00  
\$7195 + CJ \*-96-386464  
COOK COUNTY RECORDER



**THIS INDENTURE WITNESSETH:** that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **CONSTANCE T. Bein**, 2N165 Mildred Avenue, Glen Ellyn, IL 60137 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **2086 Danbury, Hoffman Estates, IL** and which is legally described as follows:

See Attached Exhibit "A"

96386464

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 18 day of April, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. *STC 4855*

STI

2750  
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Sealed and Delivered  
in the Presence of:

*Thomas A. Ste...*

*Patricia Pratt*

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

*Debra F. Robinson*

Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

4/27/96  
Date *Patricia Pratt*  
Buyer, Seller or Representative

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00000564

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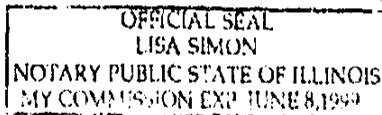
Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, LISA SIMON a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of April 18, 1996 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18 day of April, 1996.



Lisa Simon  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

**SEND SUBSEQUENT TAX BILLS TO:**

Congie Bein  
2086 Danburg  
Hoffman Estates, IL

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\_\_\_\_\_  
\_\_\_\_\_

56368164

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PARCEL 1: UNIT 1, AREA 28, LOT 1 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2086 Danbury, Hoffman Estates, IL  
PROPERTY INDEX NUMBER: 07-07-202-125, volume 187

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5/23/64

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