

UNOFFICIAL COPY

96386546

Prepared by

VIVIAN SLUGA  
1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

ROYAL AMERICAN BANK  
1604 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T40010 TRAN 4938 05/22/96 11:55:00  
47289 CJ \*-96-386546  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350  
M

LOAN NO.: 3452154

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1996  
executed by DEBORAH J. KACZMAREK, AN UNMARRIED PERSON AND  
DANIEL A. KACZMAREK, A MARRIED PERSON  
to ROYAL AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: 96386546 (See Reverse for Legal Description)

Commonly known as 1300 WEST ALTGELD-UNIT 122, CHICAGO, ILLINOIS 60657

96386546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF McHenry

ROYAL AMERICAN BANK

On MAY 10, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Philip B. Prather

known to me to be the Executive Vice President/Cashier  
and Daniel A. Caravello

known to me to be Senior Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Susan J. Sluga  
County, McHenry

*Philip B. Prather*

By: Philip B. Prather  
Its: Executive Vice President/Cashier

*Daniel A. Caravello*

By: Daniel A. Caravello  
Its: Senior Vice President

Witness:

"OFFICIAL SEAL"  
VIVIAN A. SLUGA  
Notary Public, Illinois  
My Commission Expires 10/31/97

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE GROUP, INC. 4P-130321-C1

0-4-130321-C1

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DPS 049

14-29-315-097-1022  
14-29-315-097-1079

Property of Cook County Clerk's Office

91449106

UNITS 122 AND P-29 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALTHELD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91449106, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION