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DEPT-01 RECORDING \$23.50  
T#0001 TRAN 3991 05/22/96 10:56:00  
\$7356 + RC \*-96-386670  
COOK COUNTY RECORDER

Property of COOK COUNTY

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RELEASE OF MORTGAGE BY CORPORATION  
EQUICREDIT CORP. OF IL

LOAN NO 01-131415-0

SUITE 204 # 4503000

Know all Men by these Presents, that the

10 EAST 22nd STREET ST PAUL FEDERAL BANK FOR SAVINGS,

LOMBARD, IL 60148-6108

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

E 102081R ✓

Handwritten initials: 23 B

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1049 N. LE CLAIRE CHICAGO, IL 60651 Pin No. 16-04-400-004-0000

LOT 77 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION BEING A SUBDIVISION OF THE EAST FIVE EIGHTS OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARLES A. BASS AND JOHNNIE M. BASS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of MARCH, A.D. 1982, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 26183610, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---)

# UNOFFICIAL COPY

Loan No. 01-131415-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushaya Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

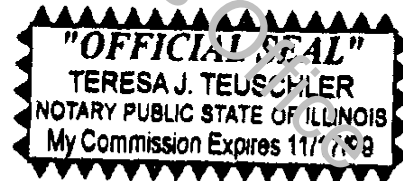
Given under my hand and notarial seal, this 30TH day of JANUARY A.D. 1996.

This instrument was prepared by: Teresa J. Teuschler  
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME CHARLES AND JOHNNIE M. BASS  
ADDRESS 1049 N. LE CLAIRE  
CITY, STATE, ZIP CHICAGO, IL 60651  
LOAN REPAID 1/8/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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