

6002830

UNOFFICIAL COPY

96386699

E1520436R

Loan No.: 048259-6
PIF: 12/05/95

ILLINOIS

RELEASE DEED

Prepared by: Yara Torres
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

96386699

DEPT-01 RECORDING 923.50
T#0001 TRAN 3991 05/22/96 11:00:00
#7387 # RC *-96-386699
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

MILT P. JACKSON & RUBY S. JACKSON, HIS WIFE, AS JOINT TENANTS

Name of Mortgagee:

LONG BEACH MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 95-373760, DTD 05/24/95

Address of Property: 1717 W Granville Avenue
Chicago IL 60660

Tax ID No.:

Dated: March 01, 1996

HOUSEHOLD BANK, F.S.B.

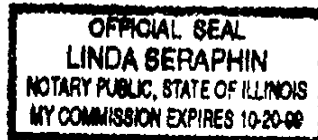
SEAN ROCKWAY, Asst. Vice President

State of Illinois
County of Dupage

On March 01, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 01, 1996.

Linda Seraphin
Notary Public/Commission Expires:



When recorded, please return to: Milt P Jackson
Ruby S Jackson
1717 W. Granville Ave
Chicago IL 60660

IL502/YMT



Handwritten initials: RBS

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Property of Cook County Clerk's Office

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048259-6

Loan No.: 048259-6

ATTACHMENT "A"
LEGAL DESCRIPTION

THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 4 IN BLOCK 23 IN
HIGH RIDGE, A SUBDIVISION OF PARTS OF LOTS 1 AND 7 IN ROSEHILL
CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN = 14-06-216-006

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LG501

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