

UNOFFICIAL COPY

96386700



When Recorded Mail To: ASSOCIATES FINANCIAL
309 N. MAPLEVILLE AVE
DEERFIELD, IL 60015

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3991 05/22/96 11:01:00
#7388 + RC *-96-386700
COOK COUNTY RECORDER

E15207258

Loan Number:

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDITCORP, INC.
452 W. LAWRENCE CHICAGO IL 60650

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CYNTHIA CORRINE BAILEY AND ALBERT BAILEY, HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK, and

State of ILLINOIS all the right title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95431199 in Book of records, Page , to the premises therein described, as follows, to-wit:

LOT 43 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF LANDS OF CALMET TRUST SUBDIVISION, CALMET TRUST SUBDIVISION NUMBER 3, ARTHUR DINAS SOUTH SHORE RESUBDIVISION AND ARTHUR DINAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29TH, 1944 AS DOCUMENT NUMBER 13292453 IN COOK COUNTY, ILLINOIS.

P.I.N. #26-07-112-031

situated in the COOK County of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

4001 3402 2.94
VMP MORTGAGE FORMS 800 521 7231

Printed on Recycled Paper



96386700

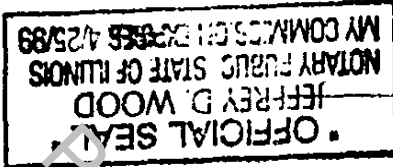
UNOFFICIAL COPY

(Address)

4520 W. LAWRENCE CHICAGO ILLINOIS 60630

(Name)

CREDITORS, INC.



This instrument was prepared by:

Jeffrey D. Wood
Notary Public

Given under my hand and Notarial Seal, this 18TH day of MARCH 1996

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK

By: *David Chiras*
DAVID CHIRAS, PRESIDENT

Attest: *Richard R. White*
RICHARD R. WHITE, SECRETARY

WITNESS UNDER MY hand and seal, this 18TH day of MARCH 1996

Loan Number:

PF:

96356700