

UNOFFICIAL COPY

E1019455R

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96386701

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96386701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3991 05/22/96 11:01:00
#7389 RC *-96-386701
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Desco by doc # 92530423

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DORIS A. DORN, A WIDOW AND BEN REDMOND, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 3942038 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN FOSTER AND VERMILYEA'S SUBDIVISION OF THE SOUTH 263.75 FEET OF THE NORTH 313.75 FEET OF THE WEST 600.8 FEET OF THE EAST 633.8 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -16-09-202-005

Address(es) of premises: 5045 WEST CHICAGO, CHICAGO, ILLINOIS 60651

Witness hand and seal Notarial, this 18TH day of DECEMBER 1995.

96386701

UNOFFICIAL COPY


JOSPHINE

Property of Cook County Clerk's Office

96356701

UNOFFICIAL COPY

 (seal)
DENNIS GLEASON, VICE PRESIDENT

 (seal)
MICHAEL O'CONNOR, ASST. VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS
COUNTY OF COOK

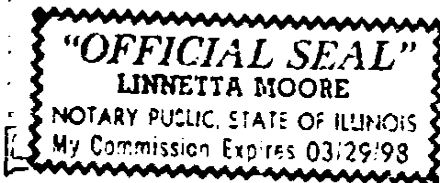
Dorn Redmond
5045 W. Chicago
Chicago, IL 60651

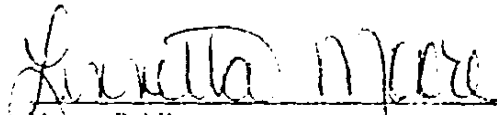


I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON personally known to me to be the VICE President of , Chicago ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

96366701

GIVEN under my hand and NOTARIAL seal this 18TH day of DECEMBER 1995.




Notary Public

Commission Expires 3/29/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office