

RECORDING REQUESTED BY

UNOFFICIAL COPY

Security Pacific Financial services Inc.

10089 Willow Creek Rd.

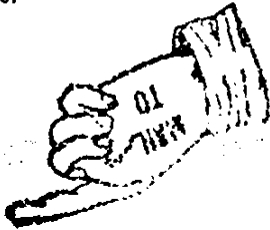
San Diego, CA 92131

WHEN RECORDED MAIL TO:

Chicago Title Insurance Company

625 West Ridge Pike Suite# 205

Clarksboro, PA 19428



96086857

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

NORTHERN TRUST COMPANY

Assignee of a Mortgage from BUDGET CONSTRUCTION CO.

holder of a mortgage from Carrol Galloway

dated July 25, 1983

, and Recorded on

March 28, 1984

Document No.

27022725

, Book

N/A

, Page

N/A

with the County Recorder of

COOK

County, State of

ILLINOIS

in the amount of

\$16,914.24

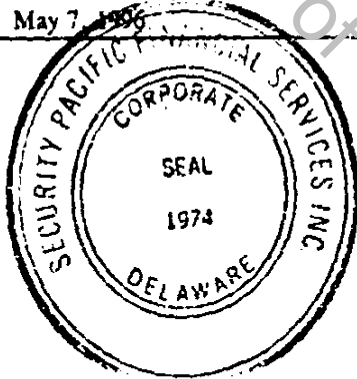
acknowledges satisfaction of the same.

Handwritten number 731

LEGAL DESCRIPTION ON PAGE

DATED

May 7, 1986



BY SECURITY PACIFIC FINANCIAL SERVICES, formerly known as SECURITY PACIFIC FINANCE COMPANY, by Virtue of Power of Attorney for NORTHERN TRUST COMPANY recd 2/18/88 as Doc#964359

Handwritten signature of Michael F. Holland

MICHAEL F. HOLLAND

ASSISTANT VICE PRESIDENT

COUNTY OF SAN DIEGO, STATE OF CALIFORNIA)

On 05/07/96 before me, Brandy Cook, personally appeared

Michael F. Holland, Assistant Vice President personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

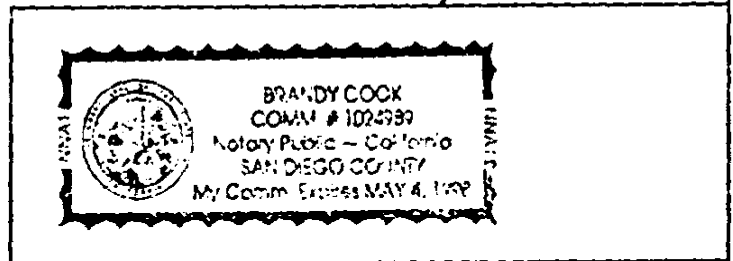
96086857

Notary Seal

WITNESS MY HAND AND OFFICIAL SEAL.

Signature

Notary Public in and for said County and State.



Drafted by:

NIKKI NICOLULIS

Security Pacific Financial Services Inc.

10089 Willow Creek Rd.

San Diego, CA 92131

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 16 IN MALLETTE AND BROWELL'S SUBDIVISION OF BLOCKS 16 TO 21
INCLUSIVE, IN AUBURN PARK SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN 20-28-304-014

P.I.N.# ↑

Property of Cook County Clerk's Office

96386857

DEPT-01 RECORDING \$23.00
T#0004 TRAN 9258 05/22/96 09:22:00
#2030 LF *--96-386857
COOK COUNTY RECORDER