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96386867

. DEPT-01 RECORDING

\$23.50

T#0004 TRAN 9258 05/22/96 09:26:00

\$2045 + LF *-96-386867 COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., SUCCESSOR BY MERGER TO GENERAL FINANCE CORP OF ILLINOIS
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations. The receipt whereof is hereby confessed, does fiereby Remise, Convey, Release and Quit-Claim unto PIONEER FARK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23 1979 AND KNOWN AS TRUST NUMBER 22076 of the County of COOR and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of OCTOBER A.D., 1989 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records on page NA, as Document No. 89489934 to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF. The said ROSE BURGET1 hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this
By Thust Attorney-in-Fact
State of Illinois) ss. PROPERTY ADDRESS: 11468 SOUTH CHICAGO, ILLINOIS 50643
I,ANN_M. BELTER in and for said County in the State aforesaid CO HEREBY
CERTIFY That RCSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. SECOLOGICAL 16TH day of APRIL 1996 GIVEN under my hand and seen this day of
My Commission expires VAINSON EXPIRES 10-12-99
This instrument prepared byANN_M. BELTER
(Name)
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 Illinois (Address)

013-00025 (REV. 10-85) IL2511

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME . ADDRESS. CITY . DATE_ INITIALS_

200 th Ox Course Clark's O RELEASE DEED DOCUMENT No. 96386367

LEGAL DESCRIPTION:

LOTS 27 AND 28 IN BLOCK 91 IN SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHT*S IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.