

# UNOFFICIAL COPY

Schain, Finsel & Burney, Ltd.  
222 North LaSalle St., Suite 1910  
Chicago, Illinois 60601

96386020

After Recording Return To:

Thrush Woodman, Inc.  
357 West Chicago  
Chicago, Illinois 60640

DEPT-01 RECORDING \$25.50  
T#0001 TRAH 3989 05/22/96 10:25:00  
#7304 RC \*-96-386020  
COOK COUNTY RECORDER

## PARTIAL RELEASE DEED

96-0231

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation formerly known as CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation (the "Lender"), 231 South LaSalle Street, Chicago, Illinois 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Renaissance/Thrush Joint Venture, an Illinois joint venture (the "Borrower") all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate"), in through, or by a certain Mortgage, Assignment of Leases and Rents, and Security Agreement bearing the date of the 29th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94314474, encumbering the Real Estate together with all appurtenances and privileges thereunto belonging or appertaining.

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly provide for the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Lender possesses under the Mortgage Documents in and to the Real Estate.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers on of the 14th day of May, 1996.

96386020

ATTEST: Andrew E. Geer  
By: Andrew E. Geer  
Its: Account Officer

BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation formerly known as CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation  
By: Mary T. White  
Name: Mary T. White  
Its: Vice President

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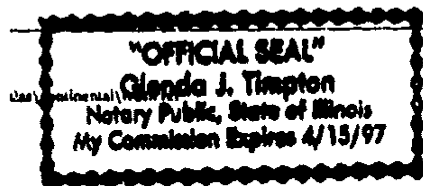
STATE OF ILLINOIS )  
                              ) ss  
COUNTY OF COOK    )

Glenda J. Tipton  
I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Mary T. White, Vice President of the within named BANK OF AMERICA  
ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation formerly known as CONTINENTAL  
COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation, and Andrew E. Geer, Account  
Officer, of said Lender, personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument as such \_\_\_\_\_ Vice President and Account Officer respectively, and to me personally known  
to be such officers of said Lender, appeared before me this day in person and acknowledged that they signed and delivered  
the said instrument as their own free and voluntary act and deed of said Lender, for the uses and purposes therein set forth;

GIVEN under my hand and Notarial Seal this 14th day of May, 1996

My commission expires:

\_\_\_\_\_  
Notary Public

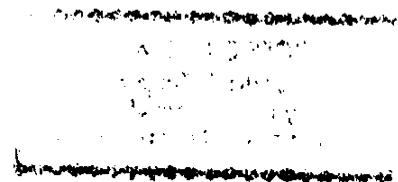


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## EXHIBIT "A"

### LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: Part of ~~20-14-31-018-019-020~~

20-14-31-044

COMMONLY KNOWN AS:

Unit D  
6152 South Greenwood Ave.  
Chicago, Il 60637

### LEGAL DESCRIPTION:

PARCEL 1:

6152D:

THE SOUTH 65.95 FEET, EXCEPT THE EAST 129.78, OF A TRACT OF LAND COMPRISING ALL OF LOTS 9 AND 10, EXCEPT THE SOUTH ONE AND ONE QUARTER INCHES OF LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 AND A HALF ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

**96386020**

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING OF LOTS 8, 9 AND 10, EXCEPT THE SOUTH ONE AND A QUARTER INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO ANNIE R. POPE RECORDED MAY 2, 1996, 1995 AS DOCUMENT 96-3311993.

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