UNOFFICIAL COPY GEORGE E. COLE® **LEGAL FORMS** RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) CAUTION: Consult a lawyer before using or acting under this form. Maither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Tabess for a particular purpose. \$23.50 DEPT-01 RECORDING FOR THE PROTECTION OF THE T40001 TRAN 3991 05/22/96 10:50:00 OWNER, THIS RELEASE SHALL \$7331 \$ RC #-96-386047 BE FILED WITH THE RECORDER COOK COUNTY RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS TILED. KNOW ALL MEN BY THESE PRESENTS, That SECURITY PACIFIC FINANCIAL SERVICES INC. 96386047 of the County of DUPAGE ILLINOIS \_\_ and State of\_ DO HEREBY CERTIFTY that a certain TRUST DIET OR MORTGAGE dated the 13th day of JULY made by SAMURL BURYORD AND OWETHEA S. BURYOF O HIB Above Space for Recorder's Use Only WIFE IN JOINT TENANCY SECURITY PACIFIC FINANCIAL SERVICES INC. and recorded as document No. 87390708 in Book \_ in the office of COOK COUNTY RECORDER ILLINOIS Courty, in the State of ... is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 15 IN BLOCK 5 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. D. ሯ EQUICREDIT CORP. OF IL SUITE 204 #4502830 10 EAST 22nd STREET MAIL TO 36356047 LOMBARD, IL 60148-6108 E1018289 R 20-30-409-015 Permanent Real Estate Index Number(s):\_\_ 7547 S. HERMITAGE, CHICAGO, IL 60620 Address(es) of premises: is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness ed hand and scaled this 14TH day off

\_\_ (SEAL)

\_\_\_ (SEAL)

Leuer Att-in Fact

Cook COUNTY OF \_ Tracey M. Ruglio a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark M. Leuer 18 personally known to me to be the same person \_\_\_\_\_ whose name . subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. Gigen under my hand and official seal, this 14TH Commission expires ...

This instrument was prepared by

Cristina Cardenaz 100-9 E. Roosevelt Rd.,, Villa Park, IL 60181 \*Coot County Clert's Office

(Name and Address: