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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KIMBERLY A. JOHNSON
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8140430
LEONARD R GONZALEZ JR

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LEONARD GONZALEZ LISA GONZALEZ, H/W

TO FIRST HOME MORTGAGE CORPORATION

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated January 30th, 1991, calling for the original principal sum of _____
dollars

(\$ 70,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 91-063492**, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 07-08-102-023-1131

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of May, 1996.

NATIONAL CITY MORTGAGE CO.

By _____

KIMBERLY S. MUMMA
Its SUPERVISOR

Corporate Seal

By _____

Its _____

96386081

DEPT-01 RECORDING 125.50
T#0011 TRAN 1694 05/22/96 11:17:00
10780 : RV *-96-386081
COOK COUNTY RECORDER

Handwritten initials/signature

96386081

IL REL
Handwritten initials/signature

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11/11/11

Property of Cook County Clerk's Office

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BILL B. HINKLE
5600 North May Ave.
Suite 295
Oklahoma City, OK 73112

Chairman of the Board,
Chief Executive Officer,
and President.
Director.

CAROLE J. HINKLE
5600 North May Ave.
Suite 295
Oklahoma City, OK 73112

Vice President, Treasurer
and Secretary.
Director.

BRUCE A. HINKLE
5600 North May Ave.
Suite 295
Oklahoma City, OK 73112

Vice President - Operations.
Director.

RICHARD L. HINKLE
5600 North May Ave.
Suite 295
Oklahoma City, OK 73112

Vice President - Administration,
Chief Financial Officer, Assistant
Secretary, and Assistant Treasurer.
Director.

DAVID W. HINKLE
8213 Pine Bluff Court
Darien, ILL 60561

Vice President and Manager of the
Illinois Region Consisting of
Illinois, Wisconsin and Indiana.
Director.

To practice professional engineering: provided that the managing agent in charge of the engineering activities in this State is a registered professional engineer, licensed pursuant to the Illinois Professional Engineering Act.

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Loan No. 8140430
LEONARD R GONZALEZ JR

LEGAL DESCRIPTION

**RERECORDED IN DOC# 91-193598, ON 04-26-91.
1818 WEST STOCKTON DRIVE HOFFMAN ESTATES IL 60195

PARCEL 1: UNIT 3333 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUM OF BARRINGTON SQUARE NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21725050, AS AMENDED, IN SECTION 7 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 21178177, AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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