

UNOFFICIAL COPY

PREPARED BY:

MARITZA S. PIECZYNSKI

AND WHEN RECORDED MAIL TO:

96386091

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
GRAND RAPIDS, MI 49546  
LOAN #0886811

DEPT-01 RECORDING \$23.50  
T50011 TRAN 1697 05/22/96 11:34:00  
#0790 \$ RV \*-93-386091  
COOK COUNTY RECORDER

MERCURY TITLE COMPANY

2002/07/30/4 SM

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY its successors and assigns**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **May 20, 1996**, executed by **MICHAEL G. MANANN AND LARA J. HAMANN, HUSBAND AND WIFE**

to **FRAZIER FINANCIAL MORTGAGE SERVICES, INC.** a corporation  
organized under the laws of **ILLINOIS** and whose principal place of business is  
**3000 DUNDEE, SUITE 318, NORTHBROOK, IL 60062**

and recorded in Liber **As Doc. No. 96386090**  
State of **ILLINOIS** page(s) **COOK** County Records.  
described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 14-18-422-022-0000

COMMONLY KNOWN AS: 4032 NORTH ASHLAND AVENUE, CHICAGO IL 60613 **96386091**

MERCURY TITLE COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On May 20, 1996 Before me,  
the undersigned, a Notary Public in and for said County and State  
personally appeared **TAMSEN H. FRAZIER**  
known to me to be the **PRESIDENT**  
and \_\_\_\_\_, known to me to be

FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

*Tamsen H. Frazier*  
By: **TAMSEN H. FRAZIER**  
Its: **PRESIDENT**

\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors said that he / she acknowledges said  
instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *James C. Frazier*  
**LAKE** County.

My Commission Expires: **03/03/98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

080821 01

COOK COUNTY CLERK'S OFFICE  
JAN 1 1981  
CHICAGO, ILL. 60601

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## Attached Legal Description

MICHAEL G. HAMANN

Re: 4032 NORTH ASHLAND AVENUE  
CHICAGO, IL 60613

THE NORTH 1/2 OF LOT 6 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN SUBDIVISION OF LOTS 11 AND 12 OF BELLE PLAINES, A SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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