

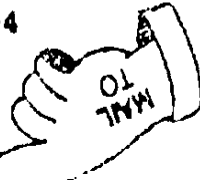
# UNOFFICIAL COPY

LOAN NUMBER: 063590-4

96386121

ILLINOIS

*Mortgage  
Manly York  
3440 Southport  
Chicago IL  
60657*



. DEPT-01 RECORDING \$27.50  
. 170011 TRAN 1697 05/22/96 11:44:00  
. 40823 ± RV \*-96-386121  
. COOK COUNTY RECORDER

*2006/11/14 JJA* RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY GLENN L ANDREWS AS MORTGAGOR(S), AND RECORDED ON APRIL 19, 1993, IN BOOK PAGE DOCUMENT NO. 93288534 IN THE OFFICE OF THE RECORDS OF THE DEEDS OF COOK COUNTY, *Assigned 93288535* THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 37 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST  
PIN NUMBER: 14-32-102-036

*2788*

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 05-13-96.

SIGNET MORTGAGE CORPORATION.

BY: *Janie J. Daniel*  
JANIE J. DANIEL  
ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA  
COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 05-13-96, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

*Chandra Smith*  
CHANDRA SMITH

DOCUMENT PREPARED BY:

MY COMMISSION EXPIRES: 3/31/99

SIGNET MORTGAGE CORPORATION  
P.O. BOX 27403  
RICHMOND, VA 23261  
ATTN: CHANDRA SMITH

96386121

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15102000

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