

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0701 05/22/96 08:52:00  
#7254 + ER \*-96-387627  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

Loan No. 92-10729838

KNOW ALL MEN BY THESE PRESENTS That

### LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JEROME H. DAPPER AND CARMELA A. DAPPER, HIS WIFE, IN JOINT TENANCY,

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 11 day of SEPTEMBER 1993, as Document No. 93739596 to the premises therein described to-wit: LOT 2 (EXCEPT THE NORTH 27.5 FEET THEREOF) IN RANDALL'S SUBDIVISION OF THAT PART OF LOTS 1, 2 AND 3 LYING WEST OF WEST LINE OF EAST 1/4 OF THAT PART OF SAID LOTS LYING EAST OF WEST 33 FEET IN BLOCK 2 IN A.T. MCINTOSH 2ND ADDITION TO RIVERVIEW IN NORTH 1/4 OF SOUTH WEST 1/4 OF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1819 SOUTH LINDEN, DES PLAINES, ILLINOIS, 60018  
Permanent Index Number 09-28-116-062

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 13 day of APRIL 1996

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

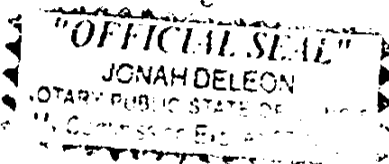
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTEO  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public



Mail to: Jerome H. Dapper  
1819 South Linden  
Des Plaines, IL 60018

BOX 333-CT1

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SECRET