

UNOFFICIAL COPY

G- _____

Unit _____

96387745

RELEASE DEED

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0702 05/22/96 10:32:00
#7452 ER *-96-387745
COOK COUNTY RECORDER

Loan No. 9800162

7600494-1260-23446k

the above space for recorder's use only

23.00
04

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **NANCY R. MILLER F/K/A NANCY R. CARLSON, A WIDOW** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **04-084493**

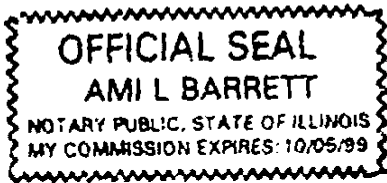
and Assignment of rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

LOT 11 IN BLOCK 1 IN JOHN M. TANANEVICH'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-01-419-021

4557 S. TALMAN, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its name to be signed to these presents by its Asst. Vice President this **1ST** day of **MAY** A.D. 1996



STANDARD FEDERAL BANK for savings

BY: Jack Oskvarek
JACK OSKVAREK Asst. Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10/5/99

Mail to:

BOX 333 CTI

Ami L Barrett
Notary Public

4557 S. TALMAN
CHICAGO IL 60632

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
4557 S TALMAN
CHICAGO IL 60632

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY

R. KRUSKI
800 Burr Ridge Pkwy
Burr Ridge, Illinois 60521

96387745

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Property of Cook County Clerk's Office