

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

96387802

~~Sharon A. Bohentin  
400 W. Deming Apt. 8L  
Chicago, IL 60614~~

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 0709 05/22/96 10:43:00  
#7510 # ER \*-96-387802  
COOK COUNTY RECORDER

JAMES HUSSEY  
200 W. MADISON ST  
SUITE # 3660  
CHICAGO, IL 60606

25.00

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Sharon A. Bohentin, divorced and not since remarried her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90015180, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

7606 534 F20E

SEE ATTACHED:

BOX 388-011

Permanent Index number(s): 14-28-318-078-1092  
THIS INSTRUMENT WAS PREPARED BY: K. Manns 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 400 W. Deming, #8L, Chicago, IL. 60614

Dated this 2nd day of May, 1996.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Vice President

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

96387802

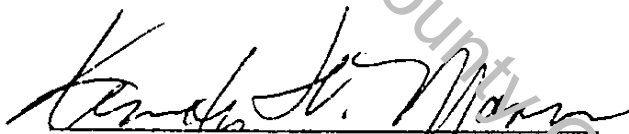
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SS.

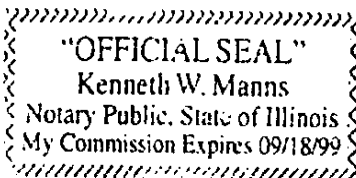
(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May, 1996.



Kenneth W. Manns, Notary Public



20848796

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

1 UNIT F1 102726 900201

\* 1831

FI31-608

ALTA 1970 LOAN FORM

6 72-28-960

CUSTOMER INFO: BOHENTIN (GAINES)

## SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
72-28-960	JANUARY 10, 1990	\$25,000.00

1. NAME OF INSURED:

HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, A CORPORATION OF ILLINOIS

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

SHARON A. BOHENTIN

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED DECEMBER 29, 1989 AND RECORDED JANUARY 10, 1990 AS DOCUMENT 90015180 MADE BY SHARON A. BOHENTIN, DIVORCED AND NOT SINCE REMARRIED TO HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, TO SECURE A NOTE FOR \$25,000.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 8-L IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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