

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

Scott Baskin  
Jill Baskin  
740 W. Hutchinson St  
Chicago, IL 606013

96287803

. DEPT-01 RECORDING \$23.00  
. T40012 TRAN 0709 05/22/96 10:43:00  
. #7511 # ER \*-96-387803  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

23.00  
24

7597 804 F 20E

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott Baskin and Jill Baskin, his wife their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89045056, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 IN STRONG'S SUBDIVISION OF LOTS 8 AND 21 AND THAT PART OF VACATED STREET BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 638-CT

96287803

- Permanent index number(s): 14-16-301-020 and 14-16-301-021  
THIS INSTRUMENT WAS PREPARED BY: K. Manns 111 W. MONROE 20619 CHGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

- Property Address: 740 W. Hutchinson, Chicago, IL 606013

Dated this 2nd day of May, 1996.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Vice President

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May, 1996.

*Kenneth W. Manns*  
Kenneth W. Manns, Notary Public

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"OFFICIAL SEAL"  
Kenneth W. Manns  
Notary Public, State of Illinois  
My Commission Expires 09/18/99  
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Property of Cook County Clerk's Office