UNOFFICIAL COPY EP 1308 GEORGE WASHINGTON SAVINGS BANK Formerly George Washington 96387900 Savings and Loan Association "PELEASE OF MORTGAGE DEPT-01 RECORDING \$23.0ù 3695-5 T#0012 TRAN 0710 05/22/96 12:08:00 Loan No. \$7612 \$ ER *-96~387900 KNOW ALL MEN BY THESE PRESENTS COOK COUNTY RECORDER THAT GEORGE WASHINGTON SAVINGS BANK a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim arto ---PAUL E. MATHEWS AND ARLENE MATHEWS, HIS WIFE---County, Illinois as Document No. 86158265 to the premises therein described to-wit. ***SEE REVERSE FOR LEGAL DESCRIPTION IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Said Secretary, this 18TH day of APRIL, GEORGE WASHINGTON SAVINGS BANK Said Secretary Vice President STATE OF ILLINOIS} ISS. COUNTY OF COOK aforreall, 11 (1995) (1997) 1941; tha Solpholo, to me to be lace autropides unt a un paracontu. A " harroxubico on Aro for aa. (. . .) 3. The universal of the control o ik isy in permit and Priving as buy estimated w to be afflued trefeto pursu<mark>ant</mark> ♠ and a luntary art, and as the time and visitation attends we "OFFICIAL SEAL" ya li 🖈 orowa bi yana ana titah CAROL WITTE Notary Super, State of Illinois 1194 Com hisson Expres 3/14/98 --THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453 Please mail to: FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 109

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***LEGAL DESCRIPTION

UNIT NO. 39 IN "VILLA CAPRELL CONDOMINIUMS" AS DELINEATED ON SURVEY OF PART OF LOT A, IN THE CONSOLIDATION OF LOT 3 (EXCEPT THE BAST 30 FEET THEREOF AND EXCEPT THE SOUTH 368.33 FEET THEREOF), AND LOT 4 (EXCEPT THE SOUTH 368.33 FEET THEREOF), IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOTS 2,3, AND 4 IN STANGE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAW LYING ON THE NORTHEAST & OF THE NORTHEAST & OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST NUMBER 265 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,424,962, TOGHETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH OFCLARATIONS AS SAME ARE FILED OF RECORD PURSANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECCORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

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