

Prepared By:

UNOFFICIAL COPY

KIM BROWN
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

96387951

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0710 05/22/96 12:17:00
#7666 + ER *-96-387951
COOK COUNTY RECORDER

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES
501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK
ILLINOIS 60160

7533-1830
26016611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 786346

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1996
executed by PHILLIP W. SEMPER, DIVORCED NOT SINCE REMARRIED

to MIDWEST ONE MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102
MELROSE PARK, ILLINOIS 60160

and recorded in Book/Volume No.

No. 16357950 DUPAGE

County Records State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 32 STONEHENGE COURT, BURR RIDGE, ILLINOIS 60522 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MIDWEST ONE MORTGAGE SERVICES

On MAY 16, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DORIS B. PAYTON
known to me to be the OPERATIONS MANAGER

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires

OFFICIAL SEAL
B. ERIC BENT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-14-99

By: DORIS B. PAYTON
Its: OPERATIONS MANAGER

By:
Its:

Witness: MARGARET MERKEL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08-17-95

DPS 171

BOX 333-CTI

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DPS 049

18-30-300-020-1041

Property of Cook County Clerk's Office

PARCEL 1: UNIT NUMBER 32 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503681 AND AS ADDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PATIO FOR UNIT 32, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 88503681.

RIDER - LEGAL DESCRIPTION

96387951