

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN: M.S. 321

643-587213

0625749523

Pool #: CD43319007

DEPT-01 RECORDING

\$25.50

T40006 TRAM 7853 05/22/96 08:05:00

42389 # B J \*-96-387093

COOK COUNTY RECORDER

**96387093**

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 8/25/95, from  
GEIBEL MARK D

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
95-813675 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

**96387093**

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s): 17-04-204-043-172 6  
Address(es) of Real Estate:

86 W Schiller, # 2704  
Chicago, IL

A2-R12/IL

PAGE: 1

25.50  
Jim

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643-587213

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
25-Jan-1996 .

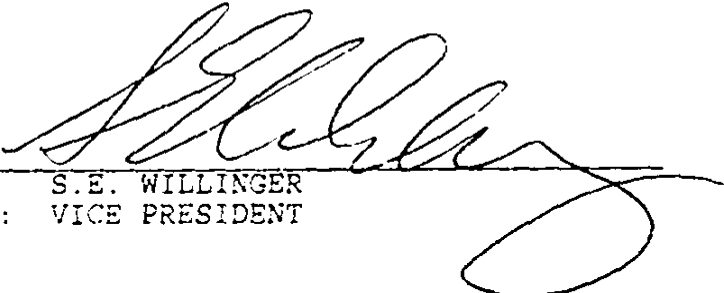
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

  
\_\_\_\_\_  
T. CARLSON

Its: Assistant Secretary

By:   
\_\_\_\_\_  
S.E. WILLINGER

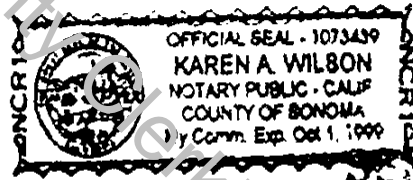
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On January 25, 1996, before me, KAREN A. WILSON a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature   
\_\_\_\_\_



(seal)  
587093

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04-12-98 10:44AM FROM CMI DOC 0011

P17

PARCEL 1:

602-749523

UNIT NO. 2708L IN LOWELL HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF 26, 27, 30, AND 31 IN BURTON'S RESUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,

Permanent Index No.: 17-04-209-043-1220

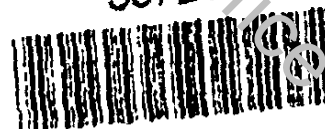
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288099, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

PARCEL II: EASEMENTS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE AFORESAID DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ("HOMESOWNERS DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917488, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 3095871, AS AMENDED FROM TIME TO TIME.

95387093

587215



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