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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN MO

63011

ATTN: M.S. 321

643-533697 0625745819

Pool #: CD43306998

DEPT-01 RECORDING \$25.50

T#0008 TRAM 7853 05/22/96 08:05:00

#2393 # E.J # -96-387097

COOK COUNTY RECORDER

96387097

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 6/09/95, from
MILLER SHIRLEY J

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95-389778 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

96387097

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 16-02-127-044

Address(es) of Real Estate:

25.50
Jan

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11/10/2020

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643-533697

IN WITNESS WHEREOF, the undersigned have executed this Assignment
25-Jan-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

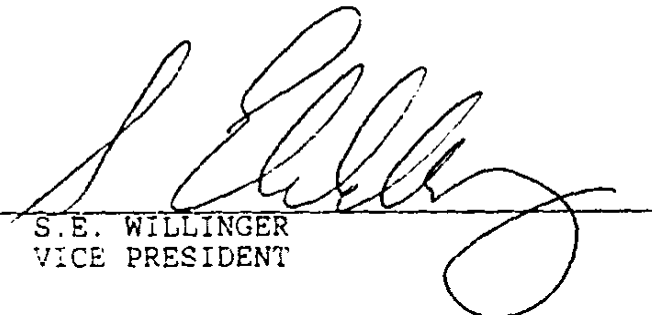
Attest:



T. CARLSON

Its: Assistant Secretary

By:



S.E. WILLINGER

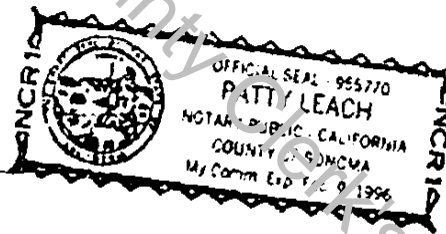
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 25, 1996, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

96367097

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LOT 26 IN BLOCK 5 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7 to 11 IN
FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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96367697

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