

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

UNOFFICIAL COPY



96387111

DEPT-01 RECORDING \$25.50
TRAN 7554 05/22/96 08:11:00
#2407 #BJ *-96-387111
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940791

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD

JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JULY 18, 1995, made and executed by
JAMES BARRY ADAMS, AN UNMARRIED PERSON

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

ATTACHED HERETO AND MADE A PART HEREOF

PIN 14-18-222-041-1013

such Mortgage having been given to secure payment of -----
NINETY FOUR THOUSAND AND NO/100-----

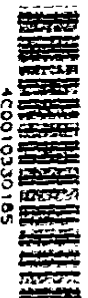
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. *95509345*) of the MORTGAGE
COOK: *m 8-2-95* County, State of ILLINOIS

at
Records of

*25-50
ER*



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11/17/2010

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 14, 1995

Witness:

Renee Anderson
(Signature)

Assignor:

RENEE ANDERSON

(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness:

Roshann Taylor
(Signature)

ROSHANN TAYLOR

(Print Name)

BY:

Teresa Rosquete
(Signature)

Attest

Name: TERESA ROSQUETE

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

COUNTY OF DUVAL

SS:

95387111

This instrument was acknowledged before me on AUGUST 14, 1995
by TERESA ROSQUETE as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)

Notary Public:

Shelby J. Kindred
SHELBY J. KINDRED

My commission expires: NOVEMBER 17, 1997

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Legal Description:

UNIT 1714-1 IN THE BARRYMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 20 IN RAVENSWOOD, A SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE BARRYMORE CONDOMINIUM RECORDED AS DOCUMENT 90617124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

90617111

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