

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

96387112



DEPT-01 RECORDING \$25.50  
T#0008 TRAN 7854 05/22/96 08:11:00  
#2408 B J \*-96-387112  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940585

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

and existing under the laws of THE STATE OF FLORIDA address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JUNE 30, 1995  
MARTA GONTKOVIC AN UNMARRIED WOMAN

a CORPORATION organized (herein "Assignee"), whose

made and executed by

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

ATTACHED HERETO AND MADE A PART HEREOF

*PIN 09-14-388-016-1301*

PROPERTY ADDRESS:

8923 KNIGHT 114, DES PLAINS, IL 60016 0  
such Mortgage having been given to secure payment of  
FORTY SEVEN THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. *95436351*) of the MORTGAGE  
COOK *7-6-95* County, State of ILLINOIS

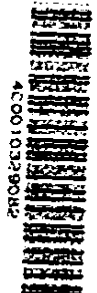
at Records of

L530IL 06/95

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FNMA-MULTISTATE/1

*25-56 EA*



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9/17/2011

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 03, 1995

Witness: \_\_\_\_\_ Assignor: \_\_\_\_\_

(Signature)  
(Signature)

KIM DUNCAN LOAN AMERICA FINANCIAL CORPORATION

(Print Name)

Witness: (Signature)  
(Signature)

CAROL CONNELL

(Print Name)

BY: \_\_\_\_\_

(Signature)  
(Signature)

(Signature)

Attest

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

[ Space Below This Line Reserved for Acknowledgement ]

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

96387112

This instrument was acknowledged before me on OCTOBER 03, 1995 by LINDA S. WAGERS as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)

OFFICIAL NOTARY SEAL  
CHERYL L BURNS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC373406  
MY COMMISSION EXP. MAY 23, 1998

Notary Public:

(Signature)  
CHERYL L BURNS

My commission expires: MAY 23, 1998

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STREET ADDRESS: 8923 KNIGHT

UNIT #114

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-14-309-016-1301

## LEGAL DESCRIPTION:

UNIT NUMBER E-114, IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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