

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

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96387115

DEPT-01 RECORDING

\$23.50

TRACES TRAN 7854 05/22/96 08:11:00

92411 # BJ *-96-387115

COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940603

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD

JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto **BARNETT MORTGAGE COMPANY**

a CORPORATION organized (herein "Assignee"), whose

and existing under the laws of THE STATE OF FLORIDA address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JULY 15, 1995 made and executed by **CARLOS VEGA, HUSBAND AND WIFE MARIA VEGA**

96387115

to and in favor of **LOAN AMERICA FINANCIAL CORPORATION**

upon the following described property situated in COOK County, State of ILLINOIS

LOT 5 IN PINKERTONS RESUBDIVISION OF LOTS 16 TO 27, BOTH INCLUSIVE IN BLOCK 5 IN SHONTS AND DRAKES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 28, ALSO BLOCKS 5 & 6 IN MORTON PARK SUBDIVISION IN THE NE 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

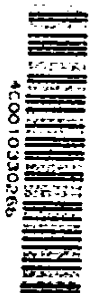
RE: Tax ID# 16-27-210-021

such Mortgage having been given to secure payment of ----- ONE HUNDRED ONE THOUSAND TWO HUNDRED FIFTY AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. *954 951 751*) of the MORTGAGE Records of COOK *on 7-27-95* County, State of ILLINOIS



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21/11/2011

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 10, 1995

Witness: _____
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

RENEE ANDERSON
(Print Name)

Witness: _____
(Signature)

ROSHANN TAYLOR
(Print Name)

BY: _____
(Signature)

Attest _____
(Signature)

Name: TERESA ROSQUETE

(Print Name)

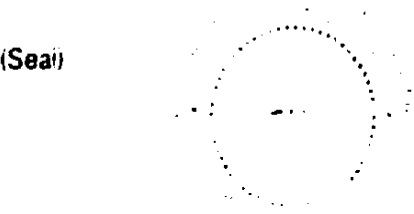
Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS: 98887115

This instrument was acknowledged before me on AUGUST 10, 1995 by TERESA ROSQUETE as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.



Notary Public: _____
SHELBY J. KINDRED

My commission expires: NOVEMBER 17, 1997

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