

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

UNOFFICIAL COPY



96387116

DEPT-01 RECORDING \$23.50  
T#0008 TRAH 7854 05/22/96 08:12:00  
#2412 #BJ \*-96-387116  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940332

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 8100 OAK LANE  
MIAMI LAKES, FL 33016

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8100 OAK LANE MIAMI LAKES, FL 33016 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated JUNE 26, 1995 made and executed by BEATRICE L. MORRIS AN UNMARRIED WOMAN

96387116

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 25 1/4 BLOCK 2 IN CALUMETPARK THIRD ADDITION A SUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 133.13 FEET) IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

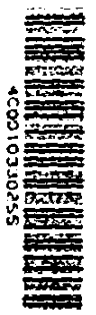
*FIN # 29-02-312-021-0100*

such Mortgage having been given to secure payment of FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. *95568-572*) of the MORTGAGE Records of COOK *on 8-22-94* County, State of ILLINOIS

*2350 EA*



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01/17/2022

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 31, 1995

Witness: *Renee Anderson*  
(Signature)

Assignor: \_\_\_\_\_  
**LOAN AMERICA FINANCIAL CORPORATION**

**RENEE ANDERSON**  
(Print Name)

Witness: *Paula Kellum*  
(Signature)

By: *Teresa Rosquete*  
(Signature)

**PAULA KELLUM**  
(Print Name)

Attest \_\_\_\_\_  
(Signature)

Name: **TERESA ROSQUETE**

\_\_\_\_\_  
(Print Name)

Title: **VICE PRESIDENT**

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JULY 31, 1995  
by **TERESA ROSQUETE** as **VICE PRESIDENT** of  
**LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)



Notary Public:  
*Shelby J. Kindred*  
**SHELBY J. KINDRED**

My commission expires: **NOVEMBER 17, 1997**

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