AFTER RECORDING RETURN OF FICIAL COPY BARNETT MORTGAGE COMPANY

COMPLETION CONTROL DEPARTMENT

P.O. BOX 40843

JACKSONVILLE FL 32203-0843



DEPT-01 RECORDING

\$23.50

T#0008 TRAN 7854 05/22/96 08:12:00

\$2413 \$ BJ *-96-387117

COOK COUNTY RECORDER

96387117

State of ILL'NOIS

Loan #: 12940617

This form was suppared by LOAN AMERICA FINANCIAL CORPORATION

, tel no: 305-557-9292

address: 9000 SOUTHSIDE BLVD

JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the unor signed holder of a Mortgage (herein "Assignor") whose

address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto

BARNETT MORTGAGE COMPANY

, a CORPORATION organized

made and executed by

(herein "Assignee"), whose

and existing under the laws of THE STATE OF FICHIDA

address is 9000 SOUTHSIDE BLVD. BLDG 700

JACKSONVILLE, FL 32256

a certain Mortgage dated JULY 20, 1995

BENJAMIN RAMIREZ

CARMEN S. RAMIREZ, HUSBAND AND WIFE

RICARDO B. RAMIREZ

CHARMAINE S. RAMIREZ, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOTS 50 AND 51 IN ROEMPLER'S SUBDIVISION OF BLOCK 33 IN THE CANAL TRUSTER'S SUB DIVISION OF THE EAST 1/2 OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

R.E. Tay IDI: 17-31-484-016

such Mortgage having been given to secure payment of -------ONE HUNDRED TWENTY THOUSAND AND NO/100------

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

on as No.45516686) of the MORTGAGE
On 6-4-95 County State of ILLINOIS County, State of ILLINOIS

, at Records of

FNMA - MULTISTATE/1

L530IL 06/95

page

COOK

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

L530IL 06/95

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 11, 1995

Witness:	Assignor:	
Kexce Glylason	_	
(Signiture) RENEE ANDERSON	LOAN AMERICA FINANCIAL CORP	ORATION
(Print None)		
Witness:		
(Signature)		4
ROSHANN TAYLOR (Print Name)	BY: Signature	
Attest	Name: TERESA ROSQUETE	
	- Tarica noddolfa	
(Signature)	Title. VICE PRESIDENT	
(Print Name)	0.	
	46	
(Space Below Ti	is Line Reserved for Acknowledgem	ent
, , ,		•
STATE OF FLORIDA		
COUNTY OF DUVAL		9636711
		0
This instrument was acknown	wledged before me on AUGUST 11,	1995
by TERESA ROSQUETE	as VICE PRESIDENT	of
LOAN AMERICA FINANCIAL CO	RPORATION, A FLORIDA CORPORATI	ON.
(Seal)	Notary Public:	
(Com)	Ah. 50 1	
	SHELBY J. KINDRED	Rudical
	Siles of America	
	My commission expires N	OVEMBER 17, 1997
•		
FNMA- MULTISTATE/I		

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