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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843



96387118

DEPT-01 RECORDING \$23.50
140008 TRAN 7854 05/22/96 08:12:00
#2414 + BJ *-96-387118
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12941223

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose and existing under the laws of THE STATE OF FLORIDA address is 9000 SOUTHSIDE BLVD, BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated SEPTEMBER 14, 1995, made and executed by DOUGLAS R. WOLTERINK KIMBERLEY J. WOLTERINK RONALD I. WOLTERINK

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96387118

upon the following described property situated in COOK County, State of ILLINOIS

LOT SIXTY NINE (69) IN CLEM B. MULHOLLAND, INC. RIDGE MANOR SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE IN COOK COUNTY, ILLINOIS, ON APRIL 19, 1954, AS DOCUMENT NUMBER 1517999.

R.E. Tax ID: 24-12-317-005
PROPERTY ADDRESS:

3149 W. 100TH ST. EVERGREEN PARK IL 60605

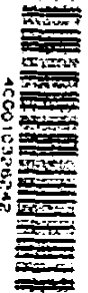
such Mortgage having been given to secure payment of ONE HUNDRED SEVEN THOUSAND ONE HUNDRED AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. *95691355*) of the MORTGAGE Records of COOK *on 10-11-95* County, State of ILLINOIS

23 50
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11/11/2011

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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 26, 1995

Witness: Cynthia D. Lange
(Signature)

CYNTHIA D. LANGE
(Print Name)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

Witness: Lacinda M. Sikes
(Signature)

LACINDA M. SIKES
(Print Name)

BY: Linda S. Wagers
(Signature)

Attest: _____
(Signature)

(Print Name)

Name: LINDA S. WAGERS

Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS: 96367118

This instrument was acknowledged before me on SEPTEMBER 26, 1995
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)

OFFICIAL NOTARY SEAL CHERYL L BURNS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC375406 MY COMMISSION EXP. MAY 23, 1998
--

Notary Public: Cheryl L. Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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