

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843



96387119

DEPT-01 RECORDING \$23.50  
140008 TRAN 7854 05/22/96 08:12:00  
42415 + BJ \*-96-387119  
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940809

This form was prepared by LOAN AMERICA FINANCIAL CORPORATION

tel. no. 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

## ASSIGNMENT OF MORTGAGE

For Value Received, the Undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
**BARNETT MORTGAGE COMPANY**

a CORPORATION organized  
(herein "Assignee"), whose

and existing under the laws of THE STATE OF FLORIDA  
address is 9000 SOUTHSIDE BLVD. BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 21, 1995, made and executed by  
**BERNARD A HAMILTON**  
**CASSANDRA HAMILTON, HUSBAND AND WIFE**

to and in favor of **LOAN AMERICA FINANCIAL CORPORATION**

96387119

upon the following described property situated in **COOK**  
County, State of **ILLINOIS**

LOT 25 (EXCEPT THE EAST 5 FEET) IN BLOCK 5 IN CORE AND MC KINNON'S 67TH STREET  
AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RE Tax ID: 19-24-288-032-0000

PROPERTY ADDRESS:

2558 WEST MARQUETTE CHICAGO, IL 60629

such Mortgage having been given to secure payment of -----  
**ONE HUNDRED THIRTY THREE THOUSAND FOUR HUNDRED AND NO/100-----**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at

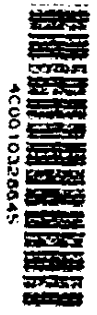
page \_\_\_\_\_ (or as No. 93573271) of the **MORTGAGE**  
**COOK** 07-29-95 County, State of **ILLINOIS**

Records of

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1



2350  
EA

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12/1/2010

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 18, 1995

Witness: *Paula Kellum*  
(Signature)

Assignor:

PAULA KELLUM  
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Joe Russo*  
(Signature)

JOE RUSSO  
(Print Name)

BY: *Linda S. Wagers*  
(Signature)

Attest  
  
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

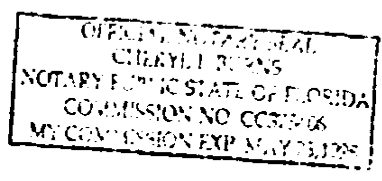
STATE OF FLORIDA  
COUNTY OF DUVAL

**96387119**

} SS:

This instrument was acknowledged before me on SEPTEMBER 18, 1995 of  
by LINDA S. WAGERS as VICE PRESIDENT  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

*Cheryl L. Burns*  
CHERYL L. BURNS

My commission expires:

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