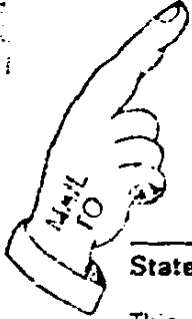


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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843



DEPT-01 RECORDING \$23.50
T#0008 TRAN 7854 05/22/96 08:12:00
#2416 # B.J * -96-387120
COOK COUNTY RECORDER

96387120

State of ILLINOIS

Loan #: 12940792

This form was prepared by LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 a certain Mortgage dated AUGUST 1, 1995 made and executed by HILTON THOMPSON ROSALIND THOMPSON, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOTS 3 AND 4 IN JONATHAN PURPLE'S SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 4 IN WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE. Tax ID: 25-07-411-056

PROPERTY ADDRESS:

10060 S PROSPECT CHICAGO, IL 60643

such Mortgage having been given to secure payment of -----

ONE HUNDRED TEN THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

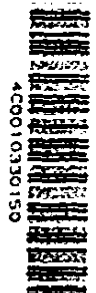
page (or as No. *95545749*) of the MORTGAGE Records of
COOK *on 8-11-95* County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

*B⁵⁰
ER*



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05/17/2011

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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 30, 1995

Witness: [Signature]
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

DAVID WHITE
(Print Name)

Witness: [Signature]
(Signature)

ROSHANN TAYLOR
(Print Name)

BY: [Signature]
(Signature)

Attest _____
(Signature)

Name: PAUL J LAZUSKY

(Print Name)


Title: SENIOR VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____ 96387120

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on AUGUST 30, 1995 by PAUL J LAZUSKY as SENIOR VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)  SELENA M. SMITH
MY COMMISSION # 27442199 EXPIRES
MARCH 1, 1999
I AM NOT A REAL ESTATE BROKER OR INSURANCE AGENT

Notary Public: [Signature]
SELENA M. SMITH

My commission expires: MARCH 1, 1999

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