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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
140008 TRAN 7854 05/22/96 08:13:00
42418 EBJ *-96-387122
COOK COUNTY RECORDER



96387122

State of ILLINOIS

Loan #: 12940804

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated AUGUST 3, 1995, made and executed by KENNETH W. RAUSH, SR. AND MARGARET A. RAUSH HUSBAND AND WIFE AS JOINT TENANTS

96387122

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 140 IN ELM TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-02-423-006
RE. Tax ID: 342-32-2694 Tax ID: 354-34-5429
PROPERTY ADDRESS:

1225 NEWBERRY LA GRANGE, IL 60525

such Mortgage having been given to secure payment of -----

ONE HUNDRED SIXTY SIX THOUSAND FIVE HUNDRED AND NO/100-----
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 95579023) of the MORTGAGE Records of
COOK *on 8-21-95* County, State of ILLINOIS



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11/15/2017

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **SEPTEMBER 15, 1995**

Witness: _____
(Signature)

PAULA KELLUM
(Print Name)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

Witness: _____
(Signature)

JOE RUSSO
(Print Name)

BY: _____
(Signature)

Attest: _____
(Signature)

Name: **LINDA S. WAGERS**

(Print Name)

Title: **VICE PRESIDENT**

_____ [Space Below This Line Reserved for Acknowledgement] _____ **96387122**

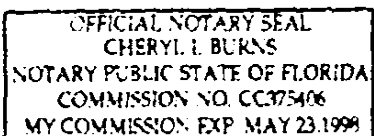
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **SEPTEMBER 15, 1995** of
by **LINDA S. WAGERS** as **VICE PRESIDENT**
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:
Cheryl L. Burns

CHERYL L. BURNS

My commission expires:

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